



# Kalbar Show Society

## 2019 PHOTOGRAPHY SCHEDULE 20

*Kalbar & District Agricultural & Pastoral, Sport & Recreation Association Inc*  
PO Box 38  
Kalbar Qld 4309  
0419 176 295 (Secretary)  
[kalbarshow@outlook.com](mailto:kalbarshow@outlook.com)  
[www.kalbarshow.net.au](http://www.kalbarshow.net.au)

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## **SECTION 20 – PHOTOGRAPHY**

### **IMPORTANT INFORMATION**

#### **ALL EXHIBITORS MUST PAY GATE ADMISSION FEE.**

CHIEF STEWARD: NEIL PENNELL PH: 0407665578

ENTRIES TO: KALBAR SHOW SOCIETY  
ATT: PHOTOGRAPHY SECTION  
P.O. BOX 38  
KALBAR QLD 4309

ENTRIES CLOSE 12 NOON ON WEDNESDAY, JUNE 19TH 2019

JUDGING: FRIDAY, JUNE 21ST 2019, 10:00 AM

ENTRY FEE: Open Section \$1 per entry, Junior Section entries are free

PRIZE MONEY: First \$5, Second \$3  
All Prize money to be collected on the day of the Show

Prize money paid after 3:00pm on Saturday, June 22nd 2019 from the Secretary's Office

ALL EXHIBITS MUST STAY ON DISPLAY UNTIL 5:00PM SATURDAY JUNE 22ND 2019

### **DONORS TO THIS SECTION**

The Kalbar Show Society would like to thank the judges and all sponsors for their support in making this section so successful. Our thanks are extended to our loyal exhibitors who continue to increase as a sign of its success.

### **PHOTOGRAPHY ENTRY LABELLING**

**Exhibits MUST Be Labeled/Written As Below On Paper or Cardboard & Be included on the back of each exhibit with Delivery To the Chief Steward or Show Office.**

**SECTION: PHOTOGRAPHY**

**CLASS: .....**

**NAME: .....**

**PH. NUMBER: .....**

## **RULES & REGULATIONS**

1. All competitors must pay Gate admission fees.
2. All exhibits must be in the hands of the Chief Steward Neil Pennell (Ph. 0407665578) by 12 noon, Wednesday, June 19th 2019.
3. All exhibits must have clearly labeled/written the exhibitor's name and class number on the back of the entry and should be submitted together in a large named envelope or suitable container.
4. All photos must be mounted on cardboard, preferably Black, with an approximately 3cm margin around photograph
5. No Professional Photographers are eligible to enter this section.
6. Judging will commence at 10:00am on Friday, June 21st 2019.
7. **Exhibitor Points Calculation:**
  - Any First Place - 3 points,
  - Any Second Place - 2 points
  - Any Third Place - 1 point.
  - Any Champion - 3 points.
  - Any Reserve Champion - 2 points
8. Prize Money may be picked up after 3:00pm at the treasurer's office on the day of the show, Saturday June 22nd 2019, but exhibits must stay on display until 5pm.
9. The Society will provide greatest care but will not accept any liability for items exhibited, the risk being that of the exhibitor.
10. **Electrical Equipment-** Any exhibitors intending to bring electrical equipment and or gas bottles to the showground's will be required to ensure that such equipment is fitted with earth leakage circuit breakers and that all electrical leads, tools and appliances have been inspected and tagged by a licensed electrical contractor or gas fitter. This is essential for the safety of all exhibitors and general public and is a requirement of work place health and safety act of 1995. The act imposes very severe penalties in the event of non-compliance with its provisions. Any exhibitors who do not comply will not be allowed on the Kalbar showground's. Exhibitors should check all electrical equipment and all gas bottles to avoid occurrences of any difficulties
11. **Kalbar Show General Rules:** The rules listed in this area supplement the general list provided on the Kalbar show [2019 rules and regulations web page](#).



**The President & Members of the Kalbar Show Society thank the Queensland Government, Department of Local Government for their financial support through the Show Societies Grant Program.**

This financial assistance is a great help to all Show Societies, assisting them to continue to stage their Annual show, enabling their district to gain from the economic, social and cultural benefits that shows bring to their local community.

## **SUPREME AWARDS**

Champion Exhibit From	Classes 1 – 8	VOUCHER
Reserve Champion Exhibit From	Classes 1 – 8	VOUCHER
Champion Exhibit From	Classes 9 – 15	VOUCHER
Reserve Champion Exhibit From	Classes 9 – 15	VOUCHER
Champion Junior Exhibit From	Classes 16 – 20	VOUCHER

Best Print of Show	- <b>\$30 VOUCHER Donated by Boonah Business Supplies</b>
Most successful Junior Exhibitor	- <b>VOUCHER</b>
Most successful exhibitor, Myles Covacevich Award	- <b>DONATED BY PHILLIP &amp; LIZ WIELAND</b>

## **PHOTOGRAPHY CLASSES**

### **OPEN SECTION – PRINTS, COLOUR OR B&W (MAXIMUM SIZE 6" X 8", 15 X 20CM)**

#### **Class.**

1. Landscape, Seascape or Waterscape
2. People/Portrait/Children
3. Flowers, Trees &/or Gardens
4. Animals/Birds
5. Agriculture &/or Farm Machinery
6. Aspect of Weather (excluding Sunsets/Sunrises)
7. Any other subject

### **OPEN SECTION – MULTIPLE COLOUR PRINTS (MAXIMUM SIZE 6" X 8", 15 X 20CM)**

#### **Class.**

8. 4 Photos mounted on one sheet, all same subject

### **OPEN SECTION – ENLARGEMENTS, COLOUR OR B&W (MINIMUM SIZE 8" X 10", 20 X 25CM)**

#### **Class.**

9. Landscape, Seascape or Waterscape
10. Scene from the Scenic Rim
11. People/Portrait/Children
12. Animals/Birds
13. Buildings/Structures
14. Aspect of Weather (excluding Sunsets/Sunrises)
15. Any other subject

### **JUNIOR SECTION- OPEN TO EXHIBITORS AGED 17YRS AND UNDER (MAXIMUM SIZE 6" X 8", 15 X 20CM)**

#### **Class.**

16. Beautiful Scene
17. People/Children
18. Animals/Birds
19. Flowers/Trees/Gardens
20. The Weather

## PHOTOGRAPHY ENTRY FORM 2019

<b>Name of Exhibitor:</b>			
<b>Exhibitor Address:</b>			
<b>Suburb:</b>		<b>State:</b>	<b>P/Code:</b>
<b>Phone No. (B/H):</b>	<b>Phone No. (A/H):</b>		
<b>Fax:</b>	<b>Mobile No.:</b>		
<b>Email Address:</b>			

All entries MUST be received prior to the closing date specified in the appropriate schedule. Entry fees must either accompany the submission or the entry form.

[illegible]

Exhibitor Statement of Compliance:	Waiver, Release Form Attached	Yes/No
<p>Subject to the by-laws and regulations of the Queensland Chamber of Agricultural Societies, except where such may be modified or added by-laws and regulations of the Kalbar Show Society, all of which are deemed herein as if included and inserted at full length. I, the undersigned make the following entries for the forthcoming show and confirm the entries as being my bone-fide property</p> <p>I hereby acknowledge that the policies contained within this application have been read and understood and all care has been taken to adhere to their governance.</p>		

Signature:.....

Name:.....

Date:.....

**KALBAR & DISTRICT AGRICULTURAL & PASTORAL, SPORT & RECREATIONAL ASSOCIATION INC.**

**Waiver, Release and Acknowledgement Form**

**Clarification of Terms**

In this waiver, release and acknowledgement form, "the society" means and includes:

- a) All affiliated entities;
- b) Servants or agents of the society and / or all affiliated entities;
- c) Employees of the society and / or all affiliated entities;
- d) Members of the society and / or all affiliated entities;
- e) Volunteers of the society and / or all affiliated entities.

**Declaration of Event Participant**

1. I hereby acknowledge that it is a condition of participating in the event that I do so at my own risk. I accept all risks and release the Kalbar & District Agricultural & pastoral Association Inc, sometimes referred to as The Kalbar Show Society and from this point on referred to as "the society", from all claims, demands and proceedings arising out of or connected in any way with my participation in the Event. I indemnify them against all liability for any injury, loss or damage to myself or my property arising out of or connected with my participation in the Event. This release continues forever and binds all of my heirs, successors, executors, personal representatives and assignees.
2. I acknowledge that it is a condition of participating in the Event that the Society and any person or body directly or indirectly associated with the Event are absolved from all liability arising from injury or damage to myself or my property howsoever caused arising out of participation in the Event whatsoever whether due to any negligent act, breach of duty, default and/or omission on the part of the Society and any person or body directly or indirectly associated with the Event, or otherwise.
3. I acknowledge that any person participating in the Event is only allowed to do so on the distinct understanding that they do so at their risk.
4. I acknowledge that participating in the Event may involve a real risk of serious injury or even death from various causes. I accept all risks necessarily flowing from participating in the Event.
5. I acknowledge that the Society relies on the information provided by me and state that all such information is accurate and complete.
6. I acknowledge the difficulties of participating in the Event and warrant that I am physically fit to participate in the Event and that I have not been advised otherwise by a qualified medical practitioner. I acknowledge that I must disclose any pre-existing medical or other condition that may affect the risk that either myself, or any other person will suffer injury, loss or damage.
7. I acknowledge that it is a condition of participating in the Event that I follow the instructions of the Society and any person directly or indirectly associated with the Event at all times. I indemnify and keep indemnified the Society and any person or body directly or indirectly associated with the Event from all claims, demands and proceedings arising out of or connected with a failure by me to comply with rules and/or directions given to me by the society and any person or body directly or indirectly associated with the Event.
8. I indemnify and keep indemnified the Society and any person or body directly or indirectly associated with the Event against all claims made by any other person for injury or damage howsoever caused arising out of participation in the Event, whether due to any negligent act, breach of duty, default and/or omission on the part of the Society and any person or body directly or indirectly associated with the Event, or otherwise.

I ACKNOWLEDGE THAT I HAVE READ THIS FORM OR THAT IT HAS BEEN EXPLAINED TO ME. I FULLY UNDERSTAND ITS TERMS AND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT. I HAVE SIGNED THE DOCUMENT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT MADE TO ME AND INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.

**Signature:** ..... **Date:** .....

**Print Name in Full:** .....

**Declaration of Minors**

**Note: Should the participant be under the age of 18 years on the event day, their parent or guardian is required to sign this additional declaration.**

1. I certify that I am the parent / guardian of ....., who will be ..... years of age on the day of the event, and has trained for and has my consent to participate in the event. I testify that I have read the above and acknowledge acceptance of the stated conditions on behalf of the minor specified above.
2. In consideration of the facilities provided to us, I, my executors, administrators and assignees and for the child / under age person, absolutely release and discharge the society and any person directly or indirectly associated with the Event from all claims, demands and proceedings arising out of or connected with participation in the Event that I or the child/ under age person may suffer or sustain. I hereby indemnify and agree to keep indemnified the Society, and any person or body directly or indirectly associated with the Event against all claims whatsoever by me or the child /under age person claim through me or through the child/ under age person in any way arising out of or connected with and this discharge may be pleaded in bar to any such claims.

I ACKNOWLEDGE THAT I HAVE READ THIS FORM OR THAT IT HAS BEEN EXPLAINED TO ME. I FULLY UNDERSTAND ITS TERMS AND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT. I HAVE SIGNED THE DOCUMENT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT MADE TO ME AND INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.

**Signature of Parent / Guardian:** ..... **Date:** .....

**Parent / Guardian's Full Name:** .....

**Parent / Guardian's Address:** ..... **Contact No.:** .....

**OFFICE USE ONLY**

<b>Date Processed:</b>		<b>Date Form Received:</b>	
<b>Processed By:</b>		<b>Date Customer Notified:</b>	