



Kalbar Show Society

2019 CRAFT & CERAMICS INCLUDING SCRAPBOOKING

SCHEDULE 17

Kalbar & District Agricultural & Pastoral, Sport & Recreation Association Inc
PO Box 38
Kalbar Qld 4309
0419 176 295 (Secretary)
kalbarshow@outlook.com
www.kalbarshow.net.au

Section Details

IMPORTANT INFORMATION

ALL EXHIBITORS MUST PAY GATE ADMISSION FEE.

Location: Kalbar Showgrounds

Chief Steward: Marja Bickley

Entries To: Kalbar Show Society
Attn: Craft Section
P O Box 38, Kalbar Qld 4309

Entries Close: Wednesday June 19th 2019
All Exhibits in this section must be received no later than 4.00pm Thursday 20th June 2019
Chief steward will be in attendance to receive entries 8am – 5 pm Thursday 20th June 2019
All Exhibits must stay on display until 5:00pm Saturday 22nd June 2019

Judging: Friday, 21st June 10:00am

Prize Money: First \$4:00, Second \$2:00
All Prize money to be collected on day of the show
Prize money paid after 4:00pm, Saturday June 22nd June 2019

Entry Fee: \$1-00 Per Entry

DONORS TO THIS SECTION

The Kalbar Show Society would like to thank all stewards, judges and sponsors for their support in making this section So Successful. Thanks are extended to our loyal exhibitors who continue to increase as a sign of its success.

CRAFT/CERAMICS/SCRAPBOOKING ENTRY LABELLING

Exhibits MUST Be Labelled As Below On Paper Or Cardboard & Be Placed Underneath Exhibit and included with Delivery (NOT ON FRONT)

SECTION: CERAMICS/CRAFT/SCRAPBOOKING

CLASS:

NAME:

ADDRESS:

.....

RULES & REGULATIONS

1. All competitors must pay Gate admission fees.
2. All exhibits are to be in place by 4.00pm Thursday, June 20th 2019.
3. All exhibits must have been completed in the last 12 months. Work recognized as being over 1 year old will be classed as non-competitive.
4. All exhibits must have included the exhibitors name and class in which they are entered.
5. Judging to commence at 10:00am on Friday, June 21st 2019.
6. **Exhibitor Points Calculation:**
 - Any First Place - 3 points,
 - Any Second Place - 2 points
 - Any Third Place - 1 point.
 - Any Champion – 3 points.
 - Any Reserve Champion – 2 points
7. Prize money may be picked up after 4:00pm on Saturday, June 22nd 2019.
8. The Society will provide greatest care but will not accept any liability for items exhibited, the risk being that of the exhibitor.
9. Electrical Equipment- Any exhibitors intending to bring electrical equipment and or gas bottles to the showground's will be required to ensure that such equipment is fitted with earth leakage circuit breakers and that all electrical leads, tools and appliances have been inspected and tagged by a licensed electrical contractor or gas fitter. This is essential for the safety of all exhibitors and general public and is a requirement of work place health and safety act of 1995. The act imposes very severe penalties in the event of non-compliance with its provisions. Any exhibitors who do not comply will not be allowed on the Kalbar showground's. Exhibitors should check all electrical equipment and all gas bottles to avoid occurrences of any difficulties
10. **Kalbar Show General Rules:** The rules listed in this area supplement the general list provided on the Kalbar Show Society website.



The President & Members of the Kalbar Show Society thank the Queensland Government, Department of Local Government for their financial support through the Show Societies Grant Program.

This financial assistance is a great help to all Show Societies, assisting them to continue to stage their Annual show, enabling their district to gain from the economic, social and cultural benefits that shows bring to their local community

CRAFT
FOLK ART

Class.

1. Milk Can with Australian Scenes
2. Bavarian Folk Art
3. Dutch Folk Art
4. Australian Folk Art with Wild Flowers and Scenes
5. Scenes on Terracotta Pots
6. Any Other Article

Champion Exhibit from Classes 1-6 - \$20 prizemoney

CHINA PAINTING

7. Landscaping
8. Birds or Animals
9. Pen Work
10. Flowers or Fruit
11. Any other medium

Champion Exhibit from Classes 7-11 - \$20 prizemoney

OTHER CRAFT

12. Beadwork, any article
13. Hand Made Jewellery
14. Rice Paper
15. Decoupage
16. Paper Tole Work
17. Paper Craft, Parchment or Quilling
18. Hand Made Card
19. Any Article of Pottery
20. Any Crafted Article by a Person 65 Years or Over
21. Any Article not mentioned

Champion Exhibit from Classes 12-21 - \$20 prizemoney

22. Any Article of Leatherwork

Champion Article in Craft Section - Rosette and \$20 prizemoney

CERAMICS CLASSES

Class.

1. Large Animal, Height Limit 18".
2. Vase.
3. Ornament.
4. Hand painted item.
5. Plaque.
6. Any other work.

MOST SUCCESSFUL EXHIBITOR IN CERAMICS SECTION – Rosette and \$20 prizemoney

SCRAPBOOKING SECTION

(One page containing the following)

Class.

1. Ancestry
2. Recreations
3. Baby
4. Children
5. Group
6. Family
7. Scenic
8. Any other

MOST SUCCESSFUL EXHIBITOR (SCRAPBOOKING) – Rosette and \$20 prizemoney

HIGH SCHOOL SECTION

Class.

1. Article from Recycled Source
2. Decorated Greeting Card
3. Bead Work
4. Hand Made Jewelry
5. Scrapbooking
6. Any item of metal work
7. Any Craft Not Mentioned

JUNIOR SECTION- 9-12 years

Class.

8. Article from Recycled Source
9. Decorated Greeting Card
10. Bead Work
11. Hand Made Jewelry
12. Scrapbooking
13. Any Craft Not Mentioned

JUNIOR SECTION- 8 years and under

Class.

14. Article from Recycled Source
15. Decorated Greeting Card
16. Bead Work
17. Hand Made Jewelry
18. Scrapbooking
19. Any Craft Not Mentioned

DISABLED PERSONS

Class.

20. Bead Work
21. Decorated Card
22. Item of Jewelry
23. Any craft not mentioned

CRAFT AND CERAMICS ENTRY FORM 2019

Name of Exhibitor:			
Exhibitor Address:			
Suburb:		State:	P/Code:
Phone No. (B/H):	Phone No. (A/H):		
Fax:	Mobile No.:		
Email Address:			

All entries **MUST** be received prior to the closing date specified in the appropriate schedule. Entry fees must accompany the submission of the entry form.

[illegible]

Exhibitor Statement of Compliance:	Waiver, Release Form Attached	Yes/No

Subject to the by-laws and regulations of the Queensland Chamber of Agricultural Societies, except where such may be modified or added by-laws and regulations of the Kalbar Show Society, all of which are deemed herein as if included and inserted at full length. I, the undersigned make the following entries for the forthcoming show and confirm the entries as being my bone-fide property

I hereby acknowledge that the policies contained within this application have been read and understood and all care has been taken to adhere to their governance.

Signature:.....

Name:.....

Date:.....

KALBAR & DISTRICT AGRICULTURAL & PASTORAL, SPORT & RECREATION ASSOCIATION INC.

Waiver, Release and Acknowledgement Form

Clarification of Terms

In this waiver, release and acknowledgement form, "the society" means and includes:

- a) All affiliated entities;
- b) Servants or agents of the society and / or all affiliated entities;
- c) Employees of the society and / or all affiliated entities;
- d) Members of the society and / or all affiliated entities;
- e) Volunteers of the society and / or all affiliated entities.

Declaration of Event Participant

1. I hereby acknowledge that it is a condition of participating in the event that I do so at my own risk. I accept all risks and release the Kalbar & District Agricultural & pastoral Association Inc, sometimes referred to as The Kalbar Show Society and from this point on referred to as "the society", from all claims, demands and proceedings arising out of or connected in any way with my participation in the Event. I indemnify them against all liability for any injury, loss or damage to myself or my property arising out of or connected with my participation in the Event. This release continues forever and binds all of my heirs, successors, executors, personal representatives and assignees.
2. I acknowledge that it is a condition of participating in the Event that the Society and any person or body directly or indirectly associated with the Event are absolved from all liability arising from injury or damage to myself or my property howsoever caused arising out of participation in the Event whatsoever whether due to any negligent act, breach of duty, default and/or omission on the part of the Society and any person or body directly or indirectly associated with the Event, or otherwise.
3. I acknowledge that any person participating in the Event is only allowed to do so on the distinct understanding that they do so at their risk.
4. I acknowledge that participating in the Event may involve a real risk of serious injury or even death from various causes. I accept all risks necessarily flowing from participating in the Event.
5. I acknowledge that the Society relies on the information provided by me and state that all such information is accurate and complete.
6. I acknowledge the difficulties of participating in the Event and warrant that I am physically fit to participate in the Event and that I have not been advised otherwise by a qualified medical practitioner. I acknowledge that I must disclose any pre-existing medical or other condition that may affect the risk that either myself, or any other person will suffer injury, loss or damage.
7. I acknowledge that it is a condition of participating in the Event that I follow the instructions of the Society and any person directly or indirectly associated with the Event at all times. I indemnify and keep indemnified the Society and any person or body directly or indirectly associated with the Event from all claims, demands and proceedings arising out of or connected with a failure by me to comply with rules and/or directions given to me by the society and any person or body directly or indirectly associated with the Event.
8. I indemnify and keep indemnified the Society and any person or body directly or indirectly associated with the Event against all claims made by any other person for injury or damage howsoever caused arising out of participation in the Event, whether due to any negligent act, breach of duty, default and/or omission on the part of the Society and any person or body directly or indirectly associated with the Event, or otherwise.

I ACKNOWLEDGE THAT I HAVE READ THIS FORM OR THAT IT HAS BEEN EXPLAINED TO ME. I FULLY UNDERSTAND ITS TERMS AND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT. I HAVE SIGNED THE DOCUMENT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT MADE TO ME AND INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.

Signature: **Date:**

Print Name in Full:

Declaration of Minors

Note: Should the participant be under the age of 18 years on the event day, their parent or guardian is required to sign this additional declaration.

1. I certify that I am the parent / guardian of, who will be years of age on the day of the event, and has trained for and has my consent to participate in the event. I testify that I have read the above and acknowledge acceptance of the stated conditions on behalf of the minor specified above.
2. In consideration of the facilities provided to us, I, my executors, administrators and assignees and for the child / under age person, absolutely release and discharge the society and any person directly or indirectly associated with the Event from all claims, demands and proceedings arising out of or connected with participation in the Event that I or the child/ under age person may suffer or sustain. I hereby indemnify and agree to keep indemnified the Society, and any person or body directly or indirectly associated with the Event against all claims whatsoever by me or the child /under age person claim through me or through the child/ under age person in any way arising out of or connected with and this discharge may be pleaded in bar to any such claims.

I ACKNOWLEDGE THAT I HAVE READ THIS FORM OR THAT IT HAS BEEN EXPLAINED TO ME. I FULLY UNDERSTAND ITS TERMS AND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT. I HAVE SIGNED THE DOCUMENT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT MADE TO ME AND INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.

Signature of Parent / Guardian: **Date:**

Parent / Guardian's Full Name:

Parent / Guardian's Address: **Contact No.:**

OFFICE USE ONLY

Date Processed:		Date Form Received:	
Processed By:		Date Customer Notified:	