



Kalbar Show Society

2018 PHOTOGRAPHY SCHEDULE 20

Kalbar & District Agricultural & Pastoral, Sport & Recreation Association Inc
PO Box 38
Kalbar Qld 4309
PH 07 5463 7360 (office)
0419 176 295 (Secretary)

SECTION 20 – PHOTOGRAPHY

IMPORTANT INFORMATION

ALL EXHIBITORS MUST PAY GATE ADMISSION FEE.

CHIEF STEWARD: NEIL PENNELL PH: 0407665578

ENTRIES TO: KALBAR SHOW SOCIETY
ATT: PHOTOGRAPHY SECTION
P.O. BOX 38
KALBAR QLD 4309

ENTRIES CLOSE 12 NOON ON WEDNESDAY, JUNE 20TH 2018

JUDGING: FRIDAY, JUNE 22ND 2018, 10:00 AM

ENTRY FEE: \$1 per entry unless otherwise stated

PRIZE MONEY: First \$5, Second \$3
All Prize money to be collected on day of the Show.

Prize money paid after 3:00pm on Saturday, June 23rd 2018 from the Treasurer's Office

ALL EXHIBITS MUST STAY ON DISPLAY UNTIL 5:00PM SATURDAY JUNE 23RD 2018

DONORS TO THIS SECTION

The Kalbar Show Society would like to thank past Chief Stewards Myles & Mary Covacevich, Judges and all Sponsors for their support in making this section so successful. Our thanks are extended to our loyal exhibitors who continue to increase as a sign of its success.

PHOTOGRAPHY ENTRY LABELLING

Exhibits MUST Be Labeled/Written As Below On Paper or Cardboard & Be included on the back of each exhibit with Delivery To the Chief Steward or Show Office.

SECTION: PHOTOGRAPHY

CLASS:

NAME:

PH. NUMBER:

RULES & REGULATIONS

1. All competitors must pay Gate admission fees.
2. All exhibits must be in the hands of the Chief Steward Neil Pennell (Ph. 0407665578) by 12 noon, Wednesday, June 20th 2018.
3. All exhibits must have clearly labeled/written the exhibitor's name and class number on the back of the entry and should be submitted together in a large named envelope or suitable container.
4. All photos must be mounted on cardboard, preferably Black, with an approximately 3cm margin around photograph
5. No Professional Photographers are eligible to enter this section.
6. Judging will commence at 10:00am on Friday, June 22nd 2018.
7. **Exhibitor Points Calculation:**
 - Any First Place - 3 points,
 - Any Second Place - 2 points
 - Any Third Place - 1 point.
 - Any Champion - 3 points.
 - Any Reserve Champion - 2 points
8. Prize Money may be picked up after 3:00pm at the treasurer's office on the day of the show, Saturday June 23rd 2018, but exhibits must stay on display until 5pm.
9. The Society will provide greatest care but will not accept any liability for items exhibited, the risk being that of the exhibitor.
10. Electrical Equipment- Any exhibitors intending to bring electrical equipment and or gas bottles to the showground's will be required to ensure that such equipment is fitted with earth leakage circuit breakers and that all electrical leads, tools and appliances have been inspected and tagged by a licensed electrical contractor or gas fitter. This is essential for the safety of all exhibitors and general public and is a requirement of work place health and safety act of 1995. The act imposes very severe penalties in the event of non-compliance with its provisions. Any exhibitors who do not comply will not be allowed on the Kalbar showground's. Exhibitors should check all electrical equipment and all gas bottles to avoid occurrences of any difficulties
11. **Kalbar Show General Rules:** The rules listed in this area supplement the general list provided on the Kalbar show [2018 rules and regulations web page](#).



The President & Members of the Kalbar Show Society thank the Queensland Government, Department of Local Government for their financial support through the Show Societies Grant Program.

This financial assistance is a great help to all Show Societies, assisting them to continue to stage their Annual show, enabling their district to gain from the economic, social and cultural benefits that shows bring to their local community.

SUPREME AWARDS

Champion Exhibit From	Classes 1 – 10	VOUCHER
Reserve Champion Exhibit From	Classes 1 – 10	VOUCHER
Champion Exhibit From	Classes 11 – 17	VOUCHER
Reserve Champion Exhibit From	Classes 11 – 17	VOUCHER
Champion Junior Exhibit From	Classes 18 – 22	VOUCHER

Best Print of Show	- \$30 VOUCHER Donated by Boonah Business Supplies
Most successful Junior Exhibitor	- VOUCHER
Most successful exhibitor, Myles Covacevich Award	- DONATED BY PHILLIP & LIZ WIELAND

PHOTOGRAPHY CLASSES

OPEN SECTION – PRINTS, COLOUR OR B&W (MAXIMUM SIZE 6" X 8", 15 X 20CM)

Class.

1. Landscape, Seascape or Waterscape
2. People/Portrait/Children
3. Flowers, Trees &/or Gardens
4. Animals/Birds
5. Agriculture &/or Farm Machinery
6. Sports/Action
7. Aspect of Weather (excluding Sunsets/Sunrises)

OPEN SECTION – MULTIPLE COLOUR PRINTS (MAXIMUM SIZE 6" X 8", 15 X 20CM)

Class.

8. 4 Photos mounted on one sheet, all same subject
9. 4 Photos mounted on one sheet, native Australian flora and/or fauna
10. "Then and Now" – 2 Photos of the same subject or person, titled and mounted on one sheet.
The "Then" photo can be a historical photo (Colour or B&W) taken by another photographer on the condition it is used with the permission the owner and the source acknowledged.

OPEN SECTION – ENLARGEMENTS, COLOUR OR B&W (MINIMUM SIZE 8" X 10", 20 X 25CM)

Class.

11. Landscape, Seascape or Waterscape
12. Scene from the Scenic Rim
13. People/Portrait/Children
14. Animals/Birds
15. Buildings/Structures
16. Aspect of Weather (excluding Sunsets/Sunrises)
17. Any other subject

JUNIOR SECTION- OPEN TO EXHIBITORS AGED 17YRS AND UNDER (MAXIMUM SIZE 6" X 8", 15 X 20CM)

Class.

18. Beautiful Scene
19. People/Children
20. Animals/Birds
21. Flowers/Trees/Gardens
22. The Weather

Waiver, Release and Acknowledgement Form

Clarification of Terms

In this waiver, release and acknowledgement form, "the society" means and includes:

- a) All affiliated entities;
- b) Servants or agents of the society and / or all affiliated entities;
- c) Employees of the society and / or all affiliated entities;
- d) Members of the society and / or all affiliated entities;
- e) Volunteers of the society and / or all affiliated entities.

Declaration of Event Participant

1. I hereby acknowledge that it is a condition of participating in the event that I do so at my own risk. I accept all risks and release the Kalbar & District Agricultural & pastoral Association Inc, sometimes referred to as The Kalbar Show Society and from this point on referred to as "the society", from all claims, demands and proceedings arising out of or connected in any way with my participation in the Event. I indemnify them against all liability for any injury, loss or damage to myself or my property arising out of or connected with my participation in the Event. This release continues forever and binds all of my heirs, successors, executors, personal representatives and assignees.
2. I acknowledge that it is a condition of participating in the Event that the Society and any person or body directly or indirectly associated with the Event are absolved from all liability arising from injury or damage to myself or my property howsoever caused arising out of participation in the Event whatsoever whether due to any negligent act, breach of duty, default and/or omission on the part of the Society and any person or body directly or indirectly associated with the Event, or otherwise.
3. I acknowledge that any person participating in the Event is only allowed to do so on the distinct understanding that they do so at their risk.
4. I acknowledge that participating in the Event may involve a real risk of serious injury or even death from various causes. I accept all risks necessarily flowing from participating in the Event.
5. I acknowledge that the Society relies on the information provided by me and state that all such information is accurate and complete.
6. I acknowledge the difficulties of participating in the Event and warrant that I am physically fit to participate in the Event and that I have not been advised otherwise by a qualified medical practitioner. I acknowledge that I must disclose any pre-existing medical or other condition that may affect the risk that either myself, or any other person will suffer injury, loss or damage.
7. I acknowledge that it is a condition of participating in the Event that I follow the instructions of the Society and any person directly or indirectly associated with the Event at all times. I indemnify and keep indemnified the Society and any person or body directly or indirectly associated with the Event from all claims, demands and proceedings arising out of or connected with a failure by me to comply with rules and/or directions given to me by the society and any person or body directly or indirectly associated with the Event.
8. I indemnify and keep indemnified the Society and any person or body directly or indirectly associated with the Event against all claims made by any other person for injury or damage howsoever caused arising out of participation in the Event, whether due to any negligent act, breach of duty, default and/or omission on the part of the Society and any person or body directly or indirectly associated with the Event, or otherwise.

I ACKNOWLEDGE THAT I HAVE READ THIS FORM OR THAT IT HAS BEEN EXPLAINED TO ME. I FULLY UNDERSTAND ITS TERMS AND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT. I HAVE SIGNED THE DOCUMENT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT MADE TO ME AND INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.

Signature: **Date:**

Print Name in Full:

Declaration of Minors

Note: Should the participant be under the age of 18 years on the event day, their parent or guardian is required to sign this additional declaration.

1. I certify that I am the parent / guardian of, who will be years of age on the day of the event, and has trained for and has my consent to participate in the event. I testify that I have read the above and acknowledge acceptance of the stated conditions on behalf of the minor specified above.
2. In consideration of the facilities provided to us, I, my executors, administrators and assignees and for the child / under age person, absolutely release and discharge the society and any person directly or indirectly associated with the Event from all claims, demands and proceedings arising out of or connected with participation in the Event that I or the child/ under age person may suffer or sustain. I hereby indemnify and agree to keep indemnified the Society, and any person or body directly or indirectly associated with the Event against all claims whatsoever by me or the child /under age person claim through me or through the child/ under age person in any way arising out of or connected with and this discharge may be pleaded in bar to any such claims.

I ACKNOWLEDGE THAT I HAVE READ THIS FORM OR THAT IT HAS BEEN EXPLAINED TO ME. I FULLY UNDERSTAND ITS TERMS AND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT. I HAVE SIGNED THE DOCUMENT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT MADE TO ME AND INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.

Signature of Parent / Guardian: **Date:**

Parent / Guardian's Full Name:

Parent / Guardian's Address: **Contact No.:**

OFFICE USE ONLY

Date Processed:		Date Form Received:	
Processed By:		Date Customer Notified:	