



# Kalbar Show Society

## 2017 PHOTOGRAPHY SCHEDULE 20

*Kalbar & District Agricultural & Pastoral, Sport & Recreation Association Inc*  
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Kalbar Qld 4309  
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[www.kalbarshow.net.au](http://www.kalbarshow.net.au)

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## SECTION 20 – PHOTOGRAPHY

### IMPORTANT INFORMATION

**ALL EXHIBITORS MUST PAY GATE ADMISSION FEE.**

CHIEF STEWARD: MYLES COVACEVICH  
STEWARD: MARY COVACEVICH

ENTRIES TO: KALBAR SHOW SOCIETY  
ATT: PHOTOGRAPHY SECTION  
P.O. BOX 38  
KALBAR QLD 4309

ENTRIES CLOSE 12 NOON ON WEDNESDAY, JUNE 21<sup>ST</sup> 2017

JUDGING: FRIDAY, JUNE 23<sup>RD</sup> 2017, 10:00 AM

ENTRY FEE: \$1-00 Per Entry unless otherwise stated

PRIZE MONEY: First \$2.00, Second \$1.00  
All Prize money to be collected on day of the Show.

Prize money paid after 3:00pm on Saturday, June 24<sup>TH</sup> 2017 from the Treasurer's Office

ALL EXHIBITS MUST STAY ON DISPLAY UNTIL 5:00PM SATURDAY JUNE 24<sup>TH</sup> 2017

### DONORS TO THIS SECTION

The Kalbar Show Society would like to thank Chief Stewards Myles & Mary Covacevich, Judges and all Sponsors for their support in making this section so successful. Our thanks are extended to our loyal exhibitors who continue to increase as a sign of its success.

### PHOTOGRAPHY ENTRY LABELLING

**Exhibits MUST Be Labeled As Below On Paper or Cardboard & Be included on the back of each exhibit with Delivery To Show Office.**

<b>SECTION:</b>	<b>PHOTOGRAPHY</b>
<b>CLASS:</b>	.....
<b>NAME:</b>	.....
<b>ADDRESS:</b>	..... .....

## **RULES & REGULATIONS**

1. All competitors must pay Gate admission fees.
2. All exhibits to be in the hands of the Chief Steward by 12 noon, Wednesday, June 21<sup>st</sup> 2017
3. All exhibits must have securely attached, the exhibits name and class number clearly on the back of the entry
4. All photos to be mounted on cardboard, preferably Black, approximately 1" margin around photography
5. No Professional Photographers are eligible to enter this section.
6. Judging to commence at 10:00am on Friday, June 23<sup>rd</sup> 2017.
7. **Exhibitor Points Calculation:**
  - Any First Place - 3 points,
  - Any Second Place - 2 points
  - Any Third Place - 1 point.
  - Any Champion - 3 points.
  - Any Reserve Champion - 2 points
8. Prize Money may be picked up after 3:00pm on Saturday, June 24<sup>th</sup> 2017.
9. The Society will provide greatest care but will not accept any liability for items exhibited, the risk being that of the exhibitor.
10. Electrical Equipment- Any exhibitors intending to bring electrical equipment and or gas bottles to the showground's will be required to ensure that such equipment is fitted with earth leakage circuit breakers and that all electrical leads, tools and appliances have been inspected and tagged by a licensed electrical contractor or gas fitter. This is essential for the safety of all exhibitors and general public and is a requirement of work place health and safety act of 1995. The act imposes very severe penalties in the event of non compliance with its provisions. Any exhibitors who do not comply will not be allowed on the Kalbar showground's. Exhibitors should check all electrical equipment and all gas bottles to avoid occurrences of any difficulties
11. **Kalbar Show General Rules:** The rules listed in this area supplement the general list provided on the Kalbar show [2017 rules and regulations web page](#).



**The President & Members of the Kalbar Show Society thank the Queensland Government, Department of Local Government for their financial support through the Show Societies Grant Program.**

This financial assistance is a great help to all Show Societies, assisting them to continue to stage their Annual show, enabling their district to gain from the economic, social and cultural benefits that shows bring to their local community.

## **SUPREME AWARDS**

Champion Exhibit From	Classes 1 – 12	VOUCHER
Champion Exhibit From	Classes 13 – 16	VOUCHER
Champion Exhibit From	Classes 17 – 24	VOUCHER
Champion Exhibit From	Classes 25 – 31	VOUCHER
Champion Junior Exhibit From	Classes 32 – 37	VOUCHER

Best Presented Print of Show	- \$30 <b>VOUCHER Donated by Boonah Business Supplies</b>
Best Black and White Print	- <b>VOUCHER</b>
Most Successful Exhibitor	- <b>Trophy - DONATED BY PHILLIP &amp; LIZ WIELAND</b>

## PHOTOGRAPHY CLASSES

### OPEN SECTION – COLOUR PRINTS (MAXIMUM SIZE 5" X 7")

#### Class.

1. Landscapes, Sea or Water Scapes
2. People (including children)
3. People and Pets
4. Favorite Garden, Flowers
5. Animal(s) \* Birds
6. Buildings & Farm Machinery
7. Sports/Action
8. Aspect of Weather (excluding Sunsets/Sunrises)
9. Photo with Caption
10. Still Life
11. Digital Enhanced Photo
12. Any other Subject

### OPEN SECTION – MULTIPLE COLOUR PRINTS (MAXIMUM SIZE 5" X 7")

#### Class.

13. 4 Photos mounted on one sheet, all same subject
14. Collage – photos of the one theme mounted on single sheet
15. 3 Photos mounted on one sheet of nominated topic:  
**(Flora & fauna Native Australian)**
16. Then and Now – 2 Photos of same subject, mounted on one sheet

### OPEN SECTION – COLOUR ENLARGEMENTS (MINIMUM SIZE 6" X 8")

#### Class.

17. Landscape
18. Seascape or Water Scape
19. People/Portrait
20. All Animals
21. Nature Study
22. Buildings/Structures
23. Any Other Subject
24. Digital Enhanced

### OPEN SECTION – BLACK & WHITE PHOTOGRAPHY (MINIMUM SIZE 4" X 5")

#### Class.

25. Farm Animal
26. People/Portrait
27. Buildings
28. Action
29. Nature Study
30. Any Other Subject
31. Digital Enhanced

### JUNIOR SECTION – (OPEN TO UNDER 17YRS) NO ENLARGEMENT

#### Class.

32. People/Portrait/Children
33. The Weather
34. Animals/Birds
35. Landscape/Seascape
36. Black & White (Any Subject)
37. Flowers



**Waiver, Release and Acknowledgement Form**

**Clarification of Terms**

In this waiver, release and acknowledgement form, "the society" means and includes:

- a) All affiliated entities;
- b) Servants or agents of the society and / or all affiliated entities;
- c) Employees of the society and / or all affiliated entities;
- d) Members of the society and / or all affiliated entities;
- e) Volunteers of the society and / or all affiliated entities.

**Declaration of Event Participant**

1. I hereby acknowledge that it is a condition of participating in the event that I do so at my own risk. I accept all risks and release the Kalbar & District Agricultural & pastoral Association Inc, sometimes referred to as The Kalbar Show Society and from this point on referred to as "the society", from all claims, demands and proceedings arising out of or connected in any way with my participation in the Event. I indemnify them against all liability for any injury, loss or damage to myself or my property arising out of or connected with my participation in the Event. This release continues forever and binds all of my heirs, successors, executors, personal representatives and assignees.
2. I acknowledge that it is a condition of participating in the Event that the Society and any person or body directly or indirectly associated with the Event are absolved from all liability arising from injury or damage to myself or my property howsoever caused arising out of participation in the Event whatsoever whether due to any negligent act, breach of duty, default and/or omission on the part of the Society and any person or body directly or indirectly associated with the Event, or otherwise.
3. I acknowledge that any person participating in the Event is only allowed to do so on the distinct understanding that they do so at their risk.
4. I acknowledge that participating in the Event may involve a real risk of serious injury or even death from various causes. I accept all risks necessarily flowing from participating in the Event.
5. I acknowledge that the Society relies on the information provided by me and state that all such information is accurate and complete.
6. I acknowledge the difficulties of participating in the Event and warrant that I am physically fit to participate in the Event and that I have not been advised otherwise by a qualified medical practitioner. I acknowledge that I must disclose any pre-existing medical or other condition that may affect the risk that either myself, or any other person will suffer injury, loss or damage.
7. I acknowledge that it is a condition of participating in the Event that I follow the instructions of the Society and any person directly or indirectly associated with the Event at all times. I indemnify and keep indemnified the Society and any person or body directly or indirectly associated with the Event from all claims, demands and proceedings arising out of or connected with a failure by me to comply with rules and/or directions given to me by the society and any person or body directly or indirectly associated with the Event.
8. I indemnify and keep indemnified the Society and any person or body directly or indirectly associated with the Event against all claims made by any other person for injury or damage howsoever caused arising out of participation in the Event, whether due to any negligent act, breach of duty, default and/or omission on the part of the Society and any person or body directly or indirectly associated with the Event, or otherwise.

I ACKNOWLEDGE THAT I HAVE READ THIS FORM OR THAT IT HAS BEEN EXPLAINED TO ME. I FULLY UNDERSTAND ITS TERMS AND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT. I HAVE SIGNED THE DOCUMENT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT MADE TO ME AND INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.

**Signature:** ..... **Date:** .....

**Print Name in Full:** .....

**Declaration of Minors**

**Note: Should the participant be under the age of 18 years on the event day, their parent or guardian is required to sign this additional declaration.**

1. I certify that I am the parent / guardian of ....., who will be ..... years of age on the day of the event, and has trained for and has my consent to participate in the event. I testify that I have read the above and acknowledge acceptance of the stated conditions on behalf of the minor specified above.
2. In consideration of the facilities provided to us, I, my executors, administrators and assignees and for the child / under age person, absolutely release and discharge the society and any person directly or indirectly associated with the Event from all claims, demands and proceedings arising out of or connected with participation in the Event that I or the child/ under age person may suffer or sustain. I hereby indemnify and agree to keep indemnified the Society, and any person or body directly or indirectly associated with the Event against all claims whatsoever by me or the child /under age person claim through me or through the child/ under age person in any way arising out of or connected with and this discharge may be pleaded in bar to any such claims.

I ACKNOWLEDGE THAT I HAVE READ THIS FORM OR THAT IT HAS BEEN EXPLAINED TO ME. I FULLY UNDERSTAND ITS TERMS AND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT. I HAVE SIGNED THE DOCUMENT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT MADE TO ME AND INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.

**Signature of Parent / Guardian:** ..... **Date:** .....

**Parent / Guardian's Full Name:** .....

**Parent / Guardian's Address:** ..... **Contact No.:** .....

**OFFICE USE ONLY**

<b>Date Processed:</b>		<b>Date Form Received:</b>	
<b>Processed By:</b>		<b>Date Customer Notified:</b>	