



# Kalbar Show Society

## 2017 FRUIT & VEGETABLE SCHEDULE 9

*Kalbar & District Agricultural & Pastoral, Sport & Recreation Association Inc  
PO Box 38*

*Kalbar Qld 4309  
PH 07 5463 7360 (office)  
0419 176 295 (Secretary)  
kalbarshow@outlook.com  
[www.kalbarshow.net.au](http://www.kalbarshow.net.au)*

---

## Section Details

### IMPORTANT INFORMATION

#### **ALL EXHIBITORS MUST PAY GATE ADMISSION FEE.**

- Location: Kalbar Showgrounds Produce Pavillion
- Chief Steward: Elvie Von Kistowski Ph (07) 5463 7291
- Steward: Warren Von Kistowski, Ashley Von Kistowski Paige von Kistowski (07) 5463 7291
- Entries to: Kalbar Show Society, Attn Fruit & Vegetables Section,  
P O Box 38, Kalbar Qld 4309
- Entries Close: Friday June 23<sup>rd</sup> 2017 @ 9:00am  
All Exhibits in this section
- must be delivered no later than 8:30am Friday 23<sup>rd</sup> June 2017
  - must stay on display until 5:00pm Saturday 24<sup>th</sup> June 2017
- Judging: Friday 23<sup>rd</sup> June 2017 – 10:00am
- Prize Money: 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00 – unless trophy or prize is awarded for the First prize (instead of \$3-00)
- All Prize money to be collected from Treasurer's Office on Saturday 24<sup>th</sup> June 2017. Prize money paid on completion of Grand Parade after 3:00pm
- Entry Fee \$1-00 per entry unless otherwise stated in schedule

### DONORS TO THIS SECTION

The Kalbar Show Society would like to thank all stewards, judges and sponsors for their support in making this section so successful.

**RACEVIEW SAND & GRAVEL- BOONAH**  
**TERRY FOOTE PHARMACY**  
**ASHLEY HAAG**  
**CECIL HEIT**  
**ELVIE VON KISTOWSKI**  
**W, A & P VON KISTOWSKI**  
**W & O NEUNDORF**  
**A STEINHARDT**  
**KALBAR & DISTRICT COMMUNITY BANK ( BENDIGO BANK )**  
**TERRA FIRMA FERTILIZER'S BEAUDESERT Known as T.F.F.**



**Queensland  
Government**

**The President & Members of the Kalbar Show Society thank the Queensland Government, Department of Local Government for their financial support through the Show Societies Grant Program.**

This financial assistance is a great help to all Show Societies, assisting them to continue to stage their Annual show, enabling their district to gain from the economic, social and cultural benefits that shows bring to their local community.

## RULES & REGULATIONS

1. No exhibit may be entered in two distinct classes.
2. All exhibits to be judged by appearance.
3. Fruit & Vegetables to have stems left on.
4. **Exhibitor Points Calculation:**
  - Any First Place - 3 points,
  - Any Second Place - 2 points
  - Any Third Place - 1 point.
  - GRAND CHAMPION EXTRA 3 points
  - RESERVE CHAMPION EXTRA 2 points
  - HIGHLY COMMENDED EXTRA 1 point
5. All exhibits in this section must be delivered no later than 8:30am on Friday, 23<sup>rd</sup> June 2017
6. **Junior Section:**
  - **Exhibitors MUST be aged between 2 and 15 years of age.**
  - **One Entry allowed in each class per exhibitor**
7. Prize Money may be picked up after 3:00pm on Saturday, June 24<sup>th</sup> 2017.
8. The Society will not accept any liability for produce exhibited, the risk being that of the exhibitor.
9. Electrical Equipment- Any exhibitors intending to bring electrical equipment and or gas bottles to the showground's will be required to ensure that such equipment is fitted with earth leakage circuit breakers and that all electrical leads, tools and appliances have been inspected and tagged by a licensed electrical contractor or gas fitter. This is essential for the safety of all exhibitors and general public and is a requirement of work place health and safety act of 1995. The act imposes very severe penalties in the event of non-compliance with its provisions. Any exhibitors who do not comply will not be allowed on the Kalbar showground's. Exhibitors should check all electrical equipment and all gas bottles to avoid occurrences of any difficulties
10. **Kalbar Show General Rules:** The rules listed in this area supplement the general list provided on the Kalbar show [web page](#).

## CLASSES

### OPEN SECTION

#### Class.

1. 1kg Queensland Nuts.
2. 1 dish of 24 peanuts
3. 6 Navel Oranges
4. 6 Seville Oranges.
5. 6 Oranges, Any Other Variety.
6. 6 Lisbon Lemons.
7. 6 Bush Lemons.
8. 6 Myer Lemons.
9. 6 Emperor Mandarins.
10. 6 Ellendale Mandarins
11. 6 Mandarins, Any Other Variety.
12. 6 Grapefruit, Any Variety
13. 6 Limes, Any Variety
14. 6 Any Other Variety of Citrus.
15. 6 Passionfruit – Any Variety.
16. 1 Dish Rosellas (24).
17. 1 Paw Paw
18. 2 Custard Apples
19. 2 Avocadoes, Any Variety.
20. Any Other Variety Fruit.
21. Collection of any fruit from class 1 to class 21 (must include at least 8 species)  
1<sup>st</sup> \$10.00 Sponsored by **Ashley Haag** 2<sup>nd</sup> \$3-00 3<sup>rd</sup> \$2-00

22. 2 heads Broccoli, Any Variety.
23. 2 Lettuce – Any Variety.
24. 3 Cucumbers –Any Variety.
25. Green Peas, Dish of 24 Pods, Any Variety
26. Beans, Dish of 24 Pods, Any Variety
27. 2 Bush Marrows, Any Variety.
28. 2 Bush Squash, Any Variety.
29. 3 Chokos, Any Variety
30. 1 Bunch of Shallots, Any Variety
31. 6 Carrots, (Bunched)
32. 2kg Carrots. With tops on 1<sup>st</sup> \$10.00 2<sup>nd</sup> \$3.00 3<sup>rd</sup> \$2.00
33. 6 Radishes, Any Variety
34. Collection of Green Herbs, at least 5 varieties
35. 6 Chillies, Any Variety
36. 6 Turnips, (Bunched).
37. 6 Beetroot
38. 2 Heads of Cauliflower Any Variety
39. 2 Heads Cabbage, Any Variety
40. 1 Bunch of Celery
41. 1 Bunch of Silverbeet
42. 1 Punnet of berries, Any Variety
43. Any Other Variety vegetable
44. 6 Ripe Tomatoes, Any Variety
45. 6 Green Tomatoes. Any Variety
46. 6 Coloured Tomatoes, Any Variety
47. 6 Egg Tomatoes
48. 1 punnet Cherry Tomatoes
49. 6 Heaviest Tomatoes
50. Carton of Green Tomatoes Grading and Quality to be considered –  
1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$3-00 3<sup>rd</sup> \$1.00
51. Carton of Coloured Tomatoes, Grading and Quality to be considered –  
1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$3-00 3<sup>rd</sup> \$1.00
52. Collection of Tomatoes, with at least 2 of every variety shown with a minimum of 4 varieties  
1<sup>st</sup> \$5.00 2<sup>nd</sup> \$3-00 3<sup>rd</sup> \$1.00
53. Collection of Vegetables from class 22 to 52 to include not less than 9 varieties  
1<sup>st</sup> \$10.00 Sponsored by **Ashley Haag** 2<sup>nd</sup> \$4-00 3<sup>rd</sup> \$2-00

#### **SUPREME AWARDS IN SECTION 9**

**MOST SUCCESSFULL EXHIBITOR IN OPEN SECTION – TROPHY & RIBBON  
SPONSORED BY KALBAR SHOW SOCIETY Inc.**

**CHAMPION EXHIBIT OVERALL IN SECTION 9  
MAVIS HEIT MEMORIAL TROPHY & RIBBON SPONSORED By CECIL HEIT**

**CHAMPION FRUIT :  
TROPHY & RIBBON SPONSORED by BENDIGO BANK**

**CHAMPION VEGETABLE :  
TROPHY & RIBBON SPONSORED by W, A & P VON KISTOWSKI**

**PRIZES FROM: RACEVIEW SAND & GRAVEL BOONAH  
PRIZES FROM: TERRA FIRMA FERTILIZERS )  
TERRY FOOTE PHARMACY**

JUNIOR SECTION

**Exhibitors MUST be aged between 2 and 15 years of age.  
1 entry per class per child**

**Class.**

1. 3 Oranges, Any Variety
2. 3 Mandarins Any Variety.
3. 3 Lemons, Any Variety.
4. 3 Limes, Any Variety
5. 3 Grapefruit, Any Variety
6. 3 Passion fruit, Any Variety
7. 6 pods of Peas, Any Variety
8. 6 Pods Beans, Any Variety
9. 3 Tomatoes, Any Variety
10. 2 Chokos, Any Variety
11. 2 Cucumbers. Any Variety
12. 6 Carrots, Any Variety
13. 6 Radishes, Any Variety
14. 3 Beetroot, Any Variety
15. 1 Head Lettuce, Any Variety
16. 1 Cabbage, Any Variety
17. 1 punnet Berries, Any Variety
18. 2 Pumpkins, Any Variety
19. Any Other Variety of Fruit
20. Any Other Variety of Vegetable

**SUPREME AWARDS IN JUNIOR SECTION**

**LAWRENCE HEIT MEMORIAL: CHAMPION EXHIBIT OVERALL IN JUNIOR SECTION  
TROPHY & SASH SPONSORED by CECIL HEIT**

**MOST SUCCESSFUL JUNIOR EXHIBITOR –  
TROPHY & SASH SPONSORED by ELVIE VON KISTOWSKI**

**CHAMPION OVERALL FRUIT—  
TROPHY & SASH SPONSORED by ELVIE VON KISTOWSKI**

**CHAMPION OVERALL VEGETABLE ---  
MARY KREUGAR MEMORIAL TROPHY & SASH SUPPLIED BY KALBAR SHOW SOCIETY**



**KALBAR & DISTRICT AGRICULTURAL & PASTORAL, SPORT & RECREATIONAL ASSOCIATION INC.**

**Waiver, Release and Acknowledgement Form**

**Clarification of Terms**

In this waiver, release and acknowledgement form, "the society" means and includes:

- a) All affiliated entities;
- b) Servants or agents of the society and / or all affiliated entities;
- c) Employees of the society and / or all affiliated entities;
- d) Members of the society and / or all affiliated entities;
- e) Volunteers of the society and / or all affiliated entities.

**Declaration of Event Participant**

1. I hereby acknowledge that it is a condition of participating in the event that I do so at my own risk. I accept all risks and release the Kalbar & District Agricultural & pastoral Association Inc, sometimes referred to as The Kalbar Show Society and from this point on referred to as "the society", from all claims, demands and proceedings arising out of or connected in any way with my participation in the Event. I indemnify them against all liability for any injury, loss or damage to myself or my property arising out of or connected with my participation in the Event. This release continues forever and binds all of my heirs, successors, executors, personal representatives and assignees.
2. I acknowledge that it is a condition of participating in the Event that the Society and any person or body directly or indirectly associated with the Event are absolved from all liability arising from injury or damage to myself or my property howsoever caused arising out of participation in the Event whatsoever whether due to any negligent act, breach of duty, default and/or omission on the part of the Society and any person or body directly or indirectly associated with the Event, or otherwise.
3. I acknowledge that any person participating in the Event is only allowed to do so on the distinct understanding that they do so at their risk.
4. I acknowledge that participating in the Event may involve a real risk of serious injury or even death from various causes. I accept all risks necessarily flowing from participating in the Event.
5. I acknowledge that the Society relies on the information provided by me and state that all such information is accurate and complete.
6. I acknowledge the difficulties of participating in the Event and warrant that I am physically fit to participate in the Event and that I have not been advised otherwise by a qualified medical practitioner. I acknowledge that I must disclose any pre-existing medical or other condition that may affect the risk that either myself, or any other person will suffer injury, loss or damage.
7. I acknowledge that it is a condition of participating in the Event that I follow the instructions of the Society and any person directly or indirectly associated with the Event at all times. I indemnify and keep indemnified the Society and any person or body directly or indirectly associated with the Event from all claims, demands and proceedings arising out of or connected with a failure by me to comply with rules and/or directions given to me by the society and any person or body directly or indirectly associated with the Event.
8. I indemnify and keep indemnified the Society and any person or body directly or indirectly associated with the Event against all claims made by any other person for injury or damage howsoever caused arising out of participation in the Event, whether due to any negligent act, breach of duty, default and/or omission on the part of the Society and any person or body directly or indirectly associated with the Event, or otherwise.

I ACKNOWLEDGE THAT I HAVE READ THIS FORM OR THAT IT HAS BEEN EXPLAINED TO ME. I FULLY UNDERSTAND ITS TERMS AND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT. I HAVE SIGNED THE DOCUMENT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT MADE TO ME AND INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.

Signature: ..... Date: .....

Print Name in Full: .....

**Declaration of Minors**

**Note: Should the participant be under the age of 18 years on the event day, their parent or guardian is required to sign this additional declaration.**

1. I certify that I am the parent / guardian of ....., who will be ..... years of age on the day of the event, and has trained for and has my consent to participate in the event. I testify that I have read the above and acknowledge acceptance of the stated conditions on behalf of the minor specified above.
2. In consideration of the facilities provided to us, I, my executors, administrators and assignees and for the child / under age person, absolutely release and discharge the society and any person directly or indirectly associated with the Event from all claims, demands and proceedings arising out of or connected with participation in the Event that I or the child / under age person may suffer or sustain. I hereby indemnify and agree to keep indemnified the Society, and any person or body directly or indirectly associated with the Event against all claims whatsoever by me or the child / under age person claim through me or through the child / under age person in any way arising out of or connected with and this discharge may be pleaded in bar to any such claims.

I ACKNOWLEDGE THAT I HAVE READ THIS FORM OR THAT IT HAS BEEN EXPLAINED TO ME. I FULLY UNDERSTAND ITS TERMS AND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT. I HAVE SIGNED THE DOCUMENT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT MADE TO ME AND INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.

Signature of Parent / Guardian: ..... Date: .....

Parent / Guardian's Full Name: .....

Parent / Guardian's Address: ..... Contact No.: .....

**OFFICE USE ONLY**

Date Processed:		Date Form Received:	
Processed By:		Date Customer Notified:	